

No. 2.—To be continued Annually.

THE

PROPHETIC ALMANAC,

FOR

1846.

BEING THE SECOND AFTER BISSEXTILE OR LEAP YEAR.

CALCULATED FOR THE EASTERN, MIDDLE AND WESTERN STATES AND TERRITORIES, THE NORTHERN PORTIONS OF THE SLAVE STATES, AND BRITISH PROVINCES.

BY

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ECLIPSES IN THE YEAR 1846.

In the year 1846, there will be only two Eclipses, both of the Sun.

I. The first will be a partial Eclipse of the Sun, on Saturday, April 25th. The phases as follows, viz:—

	Begins. H. M.	Middle. H. M.	End. H. M.	Magnitude, ○'s dia. = 1. .556 on S. Pb.	Angle from 1st contact. 121° W.	Vertex of last contact. 63° E.
Boston,	11 14 mor.	0 35 ev.	1 52 ev.	.556 on S. Pb.	121° W.	63° E.
New-York, ..	10 54 mor.	0 15 ev.	1 36 ev.	.578 " "	112° " "	62° " "
Philadelphia, ..	10 46 mor.	0 8 ev.	1 30 ev.	.594 " "	108° " "	62° " "
Cincinnati, ..	9 55 mor.	11 11 mor.	0 32 ev.	.528 " "	100° " "	83° " "
Nauvoo,	9 31 mor.	10 40 mor.	11 52 mor.	.421 " "	105° " "	106° " "
New-Orleans,	9 3 mor.	10 25 mor.	11 55 mor.	.681 " "	73° " "	88° " "

II. The second will be an annular Eclipse of the Sun, on Tuesday, October 20th, at 1 h. 41 m. morning; (Nauvoo mean time); invisible on this continent, but visible in Africa, Indian Ocean, and New Holland.

COMMON NOTES.

Vernal Equinox, March 20th, 5 h. 41 m., evening.

Summer Solstice, June 21st, 2 h. 27 m., evening.

Autumnal Equinox, September 23d, 4 h. 25 m., morning.

Winter Solstice, December 21st, 10 h. 7 m., evening.

Longitude of Moon's Ascending Node (Ω) about the middle of this year, 213° 56'.

Mean obliquity of the Ecliptic on January 1st, 1846 = 23° 27' 33.78".

Apparent obliquity of the Ecliptic, about the middle of this year = 23° 27' 25.33".

MORNING AND EVENING STARS.

Venus (γ) will be Evening Star until March 2d, then Morning Star until December 18th, then evening Star.

Mars (δ) will be Evening Star until September 8th, then Morning Star.

Jupiter (ζ) will be Evening Star until May 13th, then Morning Star until December 1st, then Evening Star.

Saturn (β) will be Evening Star until February 15th, then Morning Star until August 21st, then Evening Star to the end of the year.

NAMES AND CHARACTERS OF THE PLANETS, &c.

○ The Sun.	⊕ Earth.	♃ Saturn.
☿ Mercury.	♂ Mars.	♄ Herschel.
♀ Venus.	♁ Jupiter.	☽ Moon.

ASPECTS.

○ Conjunction, two heavenly bodies having the same longitude. 8 Opposition, two heavenly bodies whose long. differs 180 degrees.

□ Quadrature, two heavenly bodies whose longitude differs 90 deg. ♈ Ascending Node. ♉ Descending Node.

NAMES AND CHARACTERS OF THE TWELVE SIGNS IN THE ZODIAC, which, according to the vulgar and erroneous ideas of the Ancients, govern the different parts of the human system as follows, viz:—

♈ Aries, governs the Head and Face.	♎ Libra, governs the Reins.
♉ Taurus, " Neck.	♏ Scorpio, " Secrets.
♊ Gemini, " Arms.	♐ Sagittarius, " Thighs.
♋ Cancer, " Breast.	♑ Capricornus, " Knees.
♌ Leo, " Heart.	♒ Aquarius, " Legs.
♍ Virgo, " Bowels.	♓ Pisces, " Feet.

Moon's Phases.				New York.	Nauvoo.	FOR			FOR		
D.	D.	H. M.	H. M.			New England,	New York State,	Upper Canada,	Michigan, North	parts Illinois,	South parts New York,
M.	W.	slow.	south	pl.	Miscellaneous.	H. M.	H. M.	H. M.	Wiscon. and Iowa.	Kentucky, Ohio, Indiana,	New Jersey, Delaware,
First Quar.	4	9	29 mor.		8 20 mor.						
Full Moon,	12	9	5 mor.		7 56 mor.						
Last Quar.	20	10	56 mor.		9 47 mor.						
New Moon,	27	4	27 mor.		3 18 mor.						
D	D	Sun	Moon	D	Miscellaneous.	Sun	Sun	Moon	H. W.	Sun	Sun
M	W	slow.	south	pl.		rises	sets	sets	N. Y.	rises	sets
		M.	S.	H. M.		H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
1	Th	3	58	3 41	☽ ○ in perigee.	7 33	4 27	9 41		7 23	4 37
2	Fr	4	26	4 32	☽ ♀ sets 7 28 ev.	7 33	4 27	10 51		7 23	4 37
3	Sa	4	54	5 22	☽ ♀ ☽ ☽	7 32	4 28	11 59		7 22	4 38
4	Su	5	21	6 11	☽ ☽ ☽ ☽	7 32	4 28	morn		7 22	4 38
5	M	5	48	6 59	☽ ☽ ☽ ☽	7 32	4 28	1 6		7 22	4 38
6	Tu	6	14	7 4S	☽ ☽ ☽ ☽	7 31	4 29	2 9		7 21	4 39
7	W	6	40	8 37	☽ ☽ ☽ ☽ stationary.	7 31	4 29	3 10		7 21	4 39
8	Th	7	6	9 26	□ O. Hyde b 1805.	7 30	4 30	4 7		7 20	4 40
9	Fr	7	31	10 15	□ D runs high.	7 29	4 31	5 0		7 19	4 41
10	Sa	7	55	11 3	☽ ☽ sou 6 3S ev.	7 29	4 31	5 49		7 19	4 41
11	Su	8	19	11 50	☽ ☽ ♀ sets 8 37 ev.	7 28	4 32	6 33		7 18	4 42
12	M	8	42	morn	☽ ☽ ☽ sou 5 22 ev.	7 28	4 32	rises		7 18	4 42
13	Tu	9	5	0 36	☽ D in apogee.	7 27	4 33	6 17		7 17	4 43
14	W	9	27	1 21	☽ ☽ sou 6 23 ev.	7 26	4 34	7 15		7 16	4 44
15	Th	9	48	2 4	☽ Sirius so 10 54.	7 25	4 35	8 14		7 16	4 44
16	Fr	10	8	2 47	☽ Sirius so 10 54.	7 24	4 36	9 13		7 15	4 45
17	Sa	10	28	3 30	☽	7 23	4 37	10 12		10	11 11 9
18	Su	10	47	4 13	☽ Joseph married	7 22	4 38	11 13		7	13 4 47
19	M	11	6	4 58	☽ [1827.]	7 21	4 39	morn		7	12 4 48
20	Tu	11	24	5 45	m. ☽ ent. ☾	7 20	4 40	0 17		7	12 4 48
21	W	11	41	6 35	m. D in ☽	7 19	4 41	1 18		7	11 4 49
22	Th	11	57	7 29	☽ ☽ ☽ ☽	7 18	4 42	2 26		7	10 4 50
23	Fr	12	12	8 26	☽ ☽ ☽ ☽	7 17	4 43	3 31		7	9 4 51
24	Sa	12	27	9 26	☽ D runs low.	7 16	4 44	4 32		7	8 4 52
25	Su	12	41	10 28	VJ ☽ ☽ ☽	7 15	4 45	5 30		7	7 4 53
26	M	12	54	11 29	☽ ☽ ☽ ☽	7 14	4 46	6 22		7	6 4 54
27	Tu	13	7 ev.	29	☽ ☽ ☽ ☽	7 13	4 47	sets		7	5 4 55
28	W	13	18	1 26	☽ ☽ ☽ ☽	7 12	4 48	7 16		7	4 4 56
29	Th	13	29	2 21	☽ ☽ ☽ ☽	7 11	4 49	8 30		7	3 4 57
30	Fr	13	39	3 13	☽ ☽ ☽ ☽	7 10	4 50	9 43		7	2 4 58
31	Sa	13	48	4 4	☽ ☽ ☽ ☽	7	8 4 52	10 51		7	1 4 59

H E A V E N .

A PLANETARY system where there is no death, sickness, pain, want, misery, oppression, ignorance, error, doubt, fear, sin or sorrow; where the inhabitants enjoy eternal life, and live in love and union with each other. Where each bosom is a mirror, where eternal truth is reflected, and from which emanates the purest affections, without any mixture of falsehood, hatred, selfishness, jealousy, pride or envy.

Where is such a planet located?

At present, no doubt, there are many such worlds among those shining orbs on high; for instance the planet where Jesus has gone to dwell; and where Enoch, Elijah, and all those who have been translated or raised from the dead have their present home.

But our earth is destined eventually to be redeemed from death, sin, and the curse, and to be regenerated, melted, purified, by fire, and renewed in such a manner as to constitute a celestial kingdom, or in other words a heaven of immortal felicity. When this comes to pass, there will be no more death, no

SECOND MONTH.

FEBRUARY, 1846.

28 DAYS.

Moon's Phases.				New York.	Nauvoo.	FOR			FOR			
D.	D.	Sun	Moon	D.	H. M.	D.	H. M.	New England,	New York State,	South parts New York,		
M.	W.	slow.	south	pl.	Miscellaneous.	rises	sets	Upper Canada,	Michigan, North	New Jersey, Delaware,		
First Quar.	3	0	15 mor.	211	6 e.			parts Illinois,	Wiscon. and Iowa.	North parts Virginia and		
Full Moon,	11	2	16 mor.	11	3 7m.			Kentucky, Ohio, Indiana,		Kentucky, Ohio, Indiana,		
Last Quar.	18	11	48 ev.	1810	38e.			Illinoia, Missouri, South Iowa.		Illinoia, Missouri, South Iowa.		
New Moon,	25	2	36 ev.	25	127e.							
D	D	Sun	Moon	D	Miscellaneous.	Sun	Sun	Moon	Sun	Sun	Moon	
M	W	slow.	south	pl.		rises	sets	sets	rises	sets	N. Y.	
		M.	S.	H. M.		H.M.	H.M.	H. M.	H.M.	H.M.	H. W.	
1	Su	13	56	4 54	♀	♂ ♂ ☽	7	6 4 54	11 58	7 0 5 0	11 53	morn
2	M	14	4	5 44	☽	Din ☽ 4 ♂ ☽	7	5 4 55	morn	6 58 5 2	morn	0 21
3	Tu	14	10	6 33	☽	♀ sets 8 19	7	4 4 56	1 1	6 58 5 2	0 55	1 13
4	W	14	15	7 22	☽	4 sets 11 50	7	3 4 57	2 0	6 57 5 3	1 52	2 19
5	Th	14	20	8 11	☽	[in aph.]	7	2 4 58	2 55	6 56 5 4	2 47	3 34
6	Fr	14	24	9 0	☽	D run high. ☽	7	1 4 59	3 45	6 55 5 5	3 37	4 52
7	Sa	14	27	9 47	☽	Rigel sou 7 56	6	59 5 1	4 31	6 53 5 7	4 23	5 57
9	Su	14	30	10 33	☽	Sirius sou 9 23	6	58 5 2	5 11	6 52 5 8	5 3	6 46
8	M	14	31	11 15	☽	Hiram Smith	6	57 5 3	5 47	6 51 5 9	5 40	7 28
10	Tu	14	32	morn	☽	[born 1800.]	6	55 5 5	rises	6 49 5 11	rises	8 3
11	W	14	32	0 2	☽	♂ sets 11 23	6	54 5 6	6 7	6 48 5 12	6 10	8 28
12	Th	14	31	0 46	☽	♀ sets 7 50	6	53 5 7	7 6	6 47 5 13	7 7	9 9
13	Fr	14	30	1 29	☽		6	51 5 9	8 6	6 46 5 14	8 5	9 40
14	Sa	14	27	2 12	☽	4 sets 11 18	6	50 2 10	9 6	6 45 5 15	9 4	10 10
15	Su	14	24	2 56	☽	♂ ♂ ☽	6	49 6 11	10 8	6 44 5 16	10 4	10 44
16	M	14	21	3 42	☽		6	47 5 13	11 10	6 42 5 18	11 5	11 18
17	Tu	14	16	4 30	☽	D in ☽	6	46 5 14	morn	6 41 5 19	morn	11 59
18	W	14	11	5 22	☽	○ enters ☽	6	45 5 15	0 14	6 40 5 20	0 7	ev. 49
19	Th	14	6	6 16	☽	Sirius sou 8 40	6	43 5 17	1 18	6 39 5 21	1 10	1 53
20	Fr	13	59	7 12	☽	D runs low	6	42 5 18	2 18	6 38 5 22	2 10	3 18
21	Sa	13	52	8 11	☽		6	40 5 20	3 16	6 36 5 24	3 8	4 50
22	Su	13	44	9 11	☽	4 sets 10 54	6	39 5 21	4 10	6 35 5 25	4 2	6 8
23	M	13	36	10 10	☽	D in perigee.	6	37 5 23	4 55	6 33 5 27	4 49	7 7
24	Tu	13	28	11 7	☽		[1799]	6 36 5 24	5 36	6 32 5 28	5 32	7 55
25	W	13	18 ev.	3	☽	J E Page born	6	34 5 26	sets	6 31 5 29	sets	8 38
26	Th	13	8	0 58	☽	Procyon so 9 5	6	33 5 27	7 17	6 30 5 30	7 16	9 17
27	Fr	12	57	1 51	☽	昊 ♂ ☽	6	31 5 29	8 28	6 28 5 32	8 26	9 55
28	Sa	12	46	2 43	☽		6	30 5 30	9 39	6 27 5 33	9 34	10 33

more pain, or sorrow. Man will then live on this earth for ever. And even those who are gone from it for a season, will then return and dwell here forever in the flesh.

Job will then see his Redeemer in the flesh, and dwell with him on the earth.

Adam and Eve will then hold the dominion committed to them at the first.

Abraham will then come into his everlasting inheritance in the land of Canaan, and will dwell there with Isaac and Jacob, and all their children, and thus the promises will be fulfilled, which have been spoken by all the holy prophets since the world began, in relation to the promised inheritance to the chosen seed.

Then the inhabitants of the earth will be governed by apostles and prophets, instead of their pretended successors, under the name of popes, bishops and clergy. And instead of contentions about the succession to the 'Chair of Peter,' Peter will be here to fill his own chair, as it is written, 'Ye that have followed me, shall, in the regeneration, when the Son of man shall come in his glory, sit on twelve thrones, judging the twelve tribes of Israel.'

When death, sickness, pain and sorrow are banished from the earth; when sin and all its cursed effects have ceased to operate; when darkness, igno-

Moon's Phases.				New York.	Nauvoo.	FOR	South parts New York, New Jersey, Delaware, Maryland, Pennsylvania, Michigan, North parts Illinois, Wiscon. and Iowa.				
D.	D.	H.	M.	D.	H.	M.	Sun	Sun	Moon	H. W.	
M.	W.	slow	south	pl.	Miscellaneous.			rises	sets	sets	N. Y.
M.	S.	H.	M.		H.M.	H.M.	H. M.	H.M.	H.M.	H. M.	H. M.
1	Su	12	34	3 34	☽	Din ☽	4 ♂ ☶	6 28	5 32	10 46	6 26 5 34 10 39
2	M	12	22	4 25	☽	♀ in inf	♂ ☶	6 27	5 33	11 47	6 25 5 35 11 40
3	Tu	12	9	5 16	□			6 25	5 35	morn	6 23 5 37 morn
4	W	11	56	6 6	□	4 sets		6 24	5 36	0 46	6 22 5 38 0 38
5	Th	11	42	6 55	□	D runs high		6 22	5 38	1 39	6 20 5 40 1 31
6	Fr	11	28	7 43	☽	Procyon south		6 21	5 39	2 27	6 19 5 41 2 19
7	Sa	11	14	8 30	☽	[8 34]		6 20	5 40	3 10	6 18 5 42 3 2
8	Su	10	59	9 15	☽	Din apog	10 23	6 19	5 41	3 47	6 17 5 43 3 41
9	M	10	43	9 59	☽	[10 46]		6 17	5 43	4 14	6 15 5 45 4 14
10	Tu	10	28	10 43	☽	Regulus south		6 16	5 44	4 51	6 14 5 46 4 46
11	W	10	12	11 26	☽	♂ sets 11 8		6 14	5 46	5 18	6 12 5 48 5 16
12	Th	9	55	morn	☽	[born 1811]		6 12	5 48	rises	6 11 5 49 rises
13	Fr	9	39	0 10	☽	William Smith		6 11	5 49	6 59	6 10 5 50 6 57
14	Sa	9	22	0 55	☽	4 sets 9 54		6	9 5 51	8 0	6 9 5 51 7 57
15	Su	9	4	1 40	☽			6	8 5 52	9 4	6 7 5 53 8 59
16	M	8	47	2 28	☽	Din ☽		6	6 5 54	10 7	6 6 5 54 10 1 10
17	Tu	8	29	3 19	☽	♀ ♂ ♀ ♀ in ☽		6	5 5 55	11 11	6 5 5 55 11 3 11
18	W	8	12	4 11	☽	♂ ♂ ☽		6	4 5 56	morn	6 3 5 57 morn
19	Th	7	54	5 6	☽	D runs low		6	2 5 58	0 10	6 2 5 58 0 2 ev.
20	Fr	7	36	6 3	V	Cent V Spring		6	1 5 59	1 8	6 1 5 59 1 0 1 35
21	Sa	7	17	7 0	V	♀ statio [com.		5	59 6 1	2 1	5 59 6 1 1 53
22	Su	6	59	7 57	☽	♀ in perihelion		5	58 6 2	2 48	5 58 6 2 2 42
23	M	6	41	8 54	☽			5	56 6 4	3 31	5 57 6 3 3 26
24	Tu	6	23	9 49	☽	Din perigee		5	55 6 5	4 8	5 55 6 5 4 5
25	W	6	4 10	10 42	☽	Don C. Smith		5	54 6 6	4 43	5 54 6 6 4 41
26	Th	5	46	11 35	☽	[born 1815]		5	52 6 8	5 16	5 52 6 8 5 17
27	Fr	5	27	ev. 28	☽	☿ ♂ ☶		5	51 6 9	sets	5 51 6 9 sets
28	Sa	5	9	1 20	☽	♀ ♂ ☶		5	49 6 11	8 24	5 50 6 10 8 19
29	Su	4	50	2 13	☽	Din ☽		5	48 6 12	9 31	5 49 6 11 9 25
30	M	4	32	3 5	☽	A. Lyman born		5	46 6 14	10 33	5 48 6 12 10 25
31	Tu	4	14	3 56	☽	☿ ♂ ☶ [1813]		5	45 6 15	11 27	5 47 6 13 11 19
											11 29

rance and error shall pass away; when Jesus Christ shall be King, and the patriarchs, prophets and Apostles of old become kings, governors, magistrates, judges, and civil rulers: when the mountains are thrown down, and the valleys exalted; when the crooked places become straight and the rough places smooth; when cities are built, and houses and temples reared and furnished in the most durable and elegant manner, with a word: when gold is used for paving streets; when men walk in pure white linen, and eat and drink of the fruits of the earth only, instead of flesh; when flowers bloom in eternal spring, and fruits ripen in profuse succession every month of the year; when children are born without pain, and reared without sin; when Rebecca lives again on the earth, and becomes the mother of thousands of millions according to the blessings and good wishes of her friends, when she went to become the wife of Isaac. When life and law eternal reigns, and God and his tabernacle are with man on the earth forever. Then will earth be heaven and heaven be earth. And then shall man know and understand that nothing was made in vain, but that all things were created for the glory and pleasure of God, and the enjoyment of his creatures.

Moon's Phases.			New York		Nauvoo.		FOR New England, New York State, Upper Canada, Michigan, North parts Illinois, Wiscon. and Iowa.			FOR South parts New York, New Jersey, Delaware, Maryland, Pennsylvania, North parts Virginia and Kentucky, Ohio, Indiana, Illi., Missouri, South Iowa			
D.	D.	H. M.	D.	H. M.	D.	H. M.	Sun rises	Sun sets	Moon sets	Sun rises	Sun sets	Moon sets	H. W. N. Y.
M	W	slow	Moon south	pl.		Miscellaneous.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
1	W	3 56	4 47	II		Runs high	5 43	6 17	morn	5 45	6 15	morn	morn
2	Th	3 37	5 36	IV		♀ rises 4 0	5 41	6 19	0 20	5 43	6 17	0 11	0 15
3	Fr	3 19	6 24	IV		4 sets 8 58	5 40	6 20	1 4	5 42	6 18	0 56	1 5
4	Sa	3 1	7 10	IV			5 39	6 22	1 44	5 41	6 19	1 37	2 6
5	Su	2 44	7 55	IV		[set up 1830	5 38	6 23	2 19	5 40	6 20	2 13	3 15
6	M	2 26	8 38	V		God's kingdom	5 36	6 24	2 51	5 38	6 22	2 47	4 28
7	Tu	2 9	9 22	V		Joseph Young	5 35	6 26	3 19	5 37	6 23	3 16	5 29
8	W	1 52	10 5	V		♀ sta [bor 1797	5 33	6 27	3 48	5 35	6 25	3 46	6 20
9	Th	1 35	10 50	V			5 32	6 29	4 16	5 34	6 26	4 16	7 3
10	Fr	1 18	11 36	V		Regulus s 8 45	5 30	6 30	4 44	5 33	6 27	4 46	7 41
11	Sa	1	2 morn	V		[1807	5 29	6 32	5 14	5 32	6 28	5 17	8 17
12	Su	0 46	0 23	VI		P P Pratt born	5 27	6 33	rises	5 30	6 30	rises	8 52
13	M	0 30	1 14	VI		♀ rises 3 40	5 26	6 35	9 2	5 29	6 31	8 54	9 28
14	Tu	0 14	2 7	I			5 25	6 36	10 5	5 28	6 32	9 57	10 6
15	W	Fast.	3 2	I		Runs low	5 23	6 38	11 4	5 27	6 33	10 56	10 47
16	Th	0 16	3 59	VII		♂ sets 10 44	5 22	6 39	11 58	5 26	6 34	11 50	11 31
17	Fr	0 30	4 56	VII			5 20	6 40	morn	5 24	6 36	morn	ev. 22
18	Sa	0 41	5 52	VII		♀ rises 3 32	5 19	6 42	0 46	5 23	6 37	0 39	1 23
19	Su	0 57	6 47	VII		♀ in inf ♂ ⊕	5 17	6 43	1 29	5 22	6 38	1 23	2 40
20	M	1 10	7 41	VII		⊕ in perigee	5 16	6 45	2 7	5 21	6 39	2 3	4 5
21	Tu	1 23	8 34	VI			5 15	6 46	2 42	5 20	6 40	2 40	5 23
22	W	1 35	9 25	VI		♀ ♂ ⊙	5 13	6 47	3 15	5 18	6 42	3 14	6 23
23	Th	1 47	10 17	VI		⊕ ♂ ⊙	5 12	6 49	3 48	5 17	6 43	3 50	7 14
24	Fr	1 58	11 8	VI		♀ in ♀	5 11	6 50	4 22	5 16	6 44	4 25	7 56
25	Sa	2 9 ev.	0	VI		⊕ in ♀ ⊕	5 9	6 51	4 57	5 15	6 45	5 2	8 35
26	Su	2 19	0 52	VI		4 ♂ ⊙	5	8 6	53 sets	5	14 6	46 sets	9 13
27	M	2 29	1 45	II			5	7 6	54	9 17	5	13 6	47
28	Tu	2 38	2 36	II		Runs high	5	6 6	55	10 9	5	12 6	48
29	W	2 47	3 27	IV		♀ in ♀	5	4 6	56	10 58	5	10 6	50
30	Th	2 56	4 16	IV		Spica VI s 10 42	5	3 6	58	11 40	5	9 6	51
							11	33	11	47			

REVIEW OF THE WORLD.

What was the patriarchal system of religion and government?

It was a system of priesthood, under the direct appointment and sanction of the Almighty and continually guided by angels, visions, dreams and the spirit of revelation and prophecy, by which means the people of God were governed in all things, temporal and spiritual.

What was the Old Testament system, or the system of Moses and the Jewish prophets?

It was a system of priesthood under the direct appointment and guidance of the Almighty, by means of angels, visions, dreams, revelations and prophets. By these means the people of God were governed, in all things both temporal and spiritual.

What was the New Testament system, or the system of Christ and his Apostles?

It was a system of priesthood and apostleship, appointed by the Lord himself, and guided continually by angels, visions, dreams, and the spirit of prophecy and revelation, by which the churches were governed, guided and directed in all things both temporal and spiritual.

Moon's Phases.	New York.	Nauvoo.
D.	H. M.	H. M.
First Quar.	3 6 56 mor.	5 46 mor.
Full Moon, 11	1 10 mor.	0 1 mor.
Last Quar. 17	8 30 ev.	7 21 ev.
New Moon, 24	11 48 ev.	10 39 ev.

FOR			FOR		
New England, New York State, Upper Canada, Michigan, North parts Illinois, Wiscon. and Iowa.			South parts New York, New Jersey, Delaware, Maryland, Pennsylvania, North parts Virginia and Kentucky, Ohio, Indiana, Ill., Missouri, South Iowa.		
Sun	Sun	Moon	Sun	Sun	Moon
rises	sets	sets	rises	sets	sets
H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
1 Fr 3 3 5 3 ☽	♀ stationary	5 2 6 58 morn	5 8 6 52 morn	morn	morn
2 Sa 3 11 5 49 ☽		5 1 7 0 0 19	5 7 6 54 0 10	0 30	
3 Su 3 18 6 33 ☽	☽ in apogee	4 59 7 1 0 51	5 5 6 55 0 46	1 20	
4 M 3 24 7 16 ☽	♀ rises 3 10	4 58 7 2 1 20	5 4 6 56 1 17	2 19	
5 Tu 3 29 7 59 ☽	♀ in aphelion	4 57 7 3 1 48	5 3 6 57 1 46	3 24	
6 W 3 34 8 43 ☽		4 56 7 4 2 17	5 2 6 58 2 16	4 34	
7 Th 3 39 9 28 ☽	☽ rises 1 56	4 55 7 5 2 44	5 2 6 58 2 45	5 33	
8 Fr 3 43 10 15 ☽	☽ sets 10 23	4 54 7 6 3 14	5 1 6 59 3 16	6 27	
9 Sa 3 46 11 5 ☽		4 53 7 8 3 46	5 0 7 1 3 50	7 11	
10 Su 3 49 11 57 ☽	☽ in ☽	4 51 7 9 4 21	4 59 7 2 4 27	7 53	
11 M 3 52 morn	☽ gr W. elong.	4 50 7 11 rises	4 58 7 3 rises	8 33	
12 Tu 3 53 0 53 ☽	Spica ☽ so 9 55	4 48 7 12 8 56	4 57 7 4 8 48	9 14	
13 W 3 54 1 51 ☽	☽ runs low	4 48 7 13 9 53	4 56 7 5 9 45	9 55	
14 Th 3 55 2 49 ☽	☽ ☽ ☽ [ed 1829]	4 47 7 14 10 45	4 55 7 6 10 37	10 38	
15 Fr 3 55 3 47 ☽	Joseph baptiz.	4 46 7 15 11 30	4 54 7 7 11 24	11 22	
16 Sa 3 54 4 44 ☽	☽ gr W. elong.	4 45 7 16 morn	4 53 7 8 morn	ev. 11	
17 Su 3 53 5 38 ☽	Spica ☽ so 9 35	4 44 7 16 0 8	4 52 7 8 0 4	1 8	
18 M 3 51 6 30 ☽	☽ ☽ ☽	4 43 7 17 0 44	4 51 7 9 0 42	2 15	
19 Tu 3 49 7 21 ☽	☽ ☽ ☽	4 42 7 18 1 17	4 50 7 10 1 17	3 33	
20 W 3 46 8 12 ☽		4 41 7 19 1 50	4 49 7 11 1 52	4 52	
21 Th 3 43 9 2 ☽	☽ ☽ ☽	4 40 7 20 2 22	4 48 7 12 2 24	5 59	
22 Fr 3 39 9 52 ☽	☽ in ☽ ☽	4 40 7 21 2 55	4 48 7 13 2 59	6 51	
23 Sa 3 34 10 43 ☽		4 39 7 21 3 32	4 47 7 13 3 38	7 35	
24 Su 3 29 11 35 ☽	☽ ☽ ☽	4 37 7 23 4 12	4 46 7 14 4 19	8 16	
25 M 3 23 ev. 27 ☽		4 36 7 24 sets	4 45 7 15 sets	8 55	
26 Tu 3 17 1 18 ☽	☽ runs high	4 36 7 25 8 51	4 45 7 16 8 42	9 31	
27 W 3 10 2 8 ☽	☽ ☽ ☽	4 35 7 25 9 36	4 44 7 16 9 28	10 7	
28 Th 3 3 2 56 ☽		4 34 7 26 10 14	4 43 7 17 10 8 10	44	
29 Fr 2 56 3 43 ☽	☽ stionary	4 33 7 28 10 50	4 43 7 18 10 44	11 19	
30 Sa 2 48 4 27 ☽	Dinapogee	4 32 7 28 11 21	4 42 7 18 11 16	11 57	
31 Su 2 39 5 11 ☽		4 31 7 29 11 50	4 41 7 19 11 47	morn	

When did the New Testament order, or the order of Christ and his Apostles cease?

When inspired prophets and apostles ceased, together with the Ministry of angels, visions, revelations, healings, &c.

Why did these things cease at all?

Because of unbelief and corruption.

What is Catholicism, or Popery?

It is Greek and Roman paganism somewhat remodded, and under a new name, but equally idolatrous and absurd in all its ways, and if possible more productive of every evil to which humanity is subject. It was founded by the devil, and is, in spirit and works directly opposed to the word and spirit of Christ. Proof: experimental: instanced in Italy, Spain, Portugal, France, Germany, Mexico, and other countries for ages.

What is Protestantism?

It is another form of Greek and Roman paganism, or Idolatry, equally corrupt, equally productive of all evils, entirely opposed to Christ's kingdom, government, word and spirit. Proof: experiment, instanced in England,

Moon's Phases.	New York.	Nauvoo.
D.	H. M.	D. H. M.
First Quar.	2 0	34 mor.
Full Moon,	9 10	40 mor.
Last Quar.	16	I 42 mor.
New Moon,	23	0 52 ey.
		23 11 42m.

FOR
New England, New York State, Upper Canada, Michigan, North parts Illinois, Wiscon. and Iowa.

South parts New York,
New Jersey, Delaware,
Maryland, Pennsylvania,
North parts Virginia and
Kentucky, Ohio, Indiana,
Ill., Missouri, South Iowa.

D. M	D. W	Sun fast	Moon south pl	Miscellaneous.	Sun	Sun	Moon	H. W. N. Y.
					rises	sets	sets	
1 M	2 31	5 53	ur	B. Young born	[1801	H. M.	H. M.	H. M.
2 Tu	2 21	6 36	ur	♀ in aphelion.		4 31	7 29 morn	4 41
3 W	2 12	7 20	ur	♀ rises 12		4 30	7 30 0 16	7 20
4 Th	2 2	8 5	ur			4 30	7 30 0 44	1 15
5 Fr	1 52	8 53	ur	♂ 6°		4 29	7 31 1 12	2 24
6 Sa	1 42	9 44	m	Din ⊙		4 29	7 31 1 42	3 31
7 Su	1 31	10 40	m	Arcturus sou.		4 28	7 32 2 15	4 43
8 M	1 20	11 36	1		[9 4	4 28	7 32 2 54	5 48
9 Tu	1 8	morn	1	Druns low		4 28	7 32 3 40	6 43
10 W	0 56	0 36	Vj	♀ rises 2 23		4 27	7 33 4 31	7 32
11 Th	0 45	1 36	Vj	Din perigee.		4 27	7 33 9 25	8 17
12 Fr	0 33	2 35	ur			4 27	7 33 9 25	9 1
13 Sa	0 20	3 32	ur	♂ in ♀	[1801	4 26	7 34 10 47	9 10
14 Su	0 8	4 27	ur	H C Kimball b		4 25	7 35 11 21	9 44
15 M	Slow-	5 19	ur	♂ sets 9 30		4 25	7 35 11 52	10 27
16 Tu	0 18	6 9	ur			4 25	7 35 morn	1 11
17 W	0 30	7 0	ur	♂ ♂ ⊖		4 24	7 36 0 25	1 56
18 Th	0 43	7 49	ur	♀ in perihelion		4 24	7 36 0 58	2 57
19 Fr	0 56	8 39	ur	Din ♀ ♀ ♂ ⊖		4 24	7 36 1 32	3 29
20 Sa	1 10	9 30	ur	♂ in supr. ♂ ⊖		4 24	7 36 2 11	4 28
21 Su	1 23	10 21	II	Cent ♂ Sum-		4 24	7 36 2 55	5 28
22 M	1 36	11 12	II	D rh mer com.		4 24	7 36 3 40	6 17
23 Tu	1 49	ev. 2	ur	♂ ♂ ⊖	[1804	4 24	7 36 4 30	7 58
24 W	2 2	0 51	ur	W. Richards b		4 24	7 36 sets	8 37
25 Th	2 15	1 38	ur	♂ ♂ ⊖	[1817	4 24	7 36 8 49	9 12
26 Fr	2 27	2 23	ur	Geo A Smith b		4 24	7 36 9 23	9 46
27 Sa	2 40	3. 7	ur	Smiths mar-		4 25	7 35 9 52	10 19
28 Su	2 52	3 50	ur	[tyred 1844		4 25	7 35 10 21	10 51
29 M	3 5	4 32	ur	hsouth 3 44		4 25	7 35 10 47	11 24
30 Tu	3 16	5 15	ur			4 26	7 34 11 14	11 46 morn
						4 36	7 24 11 16	0 1

Scotland; and the United States, where all evil prevails in society, and where the voice of Angels, prophets and revelators passes unheeded, and where men fall martyrs for the testimony of Jesus.

What is Mormonism, or the system of the Latter Day Saints?

It is the restoration of the New Testament system, or the system of Christ and his Apostles again renewed, for the fullness of the Gentiles, and the restoration of Israel. It is a system of priesthood appointed by the Almighty, and continually guided by angels, visions, and the spirit of prophecy and revelation, by which the saints should be guided in all things, temporal and spiritual. Proof: Its works, doctrine, spirit and powers, instanced from its rise to the present time.

Such, in substance, are a few of the differences between the doctrines of the Saints, and the doctrines of the modern 'Evangelical' sects so called, or more properly, sectarians.

DOCTRINE OF THE SAINTS.—He that believeth and is baptized shall be saved: he that believeth not shall be damned.

DOCTRINE OF SECTARIANS.—He that believeth shall be saved, whether he is baptized or not.

Moon's Phases. New York.				Nauvoo.
D.	H.	M.	H.	M.
First Quar.	1	4	27 ev.	3 18 ev.
Full Moon,	8	6	15 ev.	5 6 ev.
Last Quar.	15	8	28 mor.	7 19 mor.
New Moon,	23	3	7 mor.	1 58 mor.
First Quar.	31	6	7 mor.	4 58 mor.

FOR			
New England,	New York State,	Upper Canada,	South parts New York,
Michigan,	North parts Illinois,	Michigan, North parts	Maryland, Pennsylvania,
Wiscon. and Iowa.	Iowa.	parts	North parts Virginia and
			Kentucky, Ohio; Indiana,
			Ill., Missouri, South Iowa.

D M	ID W	Sun	Moon	D	Miscellaneous.	Sun	Sun	Moon	Sgn	Sun	Moon	H. W.
		rises	sets	sets		rises	sets	sets	rises	sets	sets	N. Y.
		M.	S.	H.	M.	H.M.	H.M.	H.	H.M.	H.M.	H.	M.
1	W	3	28	5	58	⊖	⊕	in apogee	4	26	7	33
2	Th	3	39	6	44	⊖	⊕	south 3 32	4	27	7	33
3	Fr	3	51	7	33	m	⊕		4	27	7	33
4	Sa	4	2	8	24	m	Independance		4	27	7	32
5	Su	4	12	9	20	↑			4	28	7	32
6	M	4	22	10	18	↑	♀	♂	4	28	7	32
7	Tu	4	32	11	19	V	⊕	runs low	4	29	7	31
8	W	4	42	morn	V				4	29	7	31
9	Th	4	51	0	20	ℳ	⊕	in perigee	4	29	7	30
10	Fr	4	59	1	19	ℳ	ℳ		4	30	7	30
11	Sa	5	7	2	17	ℳ	ℳ	ℳ	4	30	7	29
12	Su	5	15	3	12	ℳ	J. Smith, Sen.,		4	31	7	29
13	M	5	23	4	5	ℳ	[born 1772]		4	32	7	28
14	Tu	5	29	4	56	ℳ			4	32	7	28
15	W	5	36	5	46	ℳ	♀ rises 2 6		4	33	7	27
16	Th	5	42	6	37	ℳ	⊕		4	35	7	25
17	Fr	5	47	7	27	ℳ			4	35	7	25
18	Sa	5	52	8	18	ℳ	ℳ		4	36	7	24
19	Su	5	57	9	8	ℳ	ℳ	runs high	4	36	7	23
20	M	6	1	9	58	ℳ	ℳ	stationary	4	37	7	22
21	Tu	6	4	10	47	ℳ	ℳ	ℳ	4	39	7	21
22	W	6	7	11	35	ℳ	ℳ		4	40	7	20
23	Th	6	9	ev. 20	ℳ	ℳ	ℳ	south 2, 5	4	40	7	19
24	Fr	6	11	1	5	ℳ	ℳ		4	41	7	18
25	Sa	6	12	1	48	ℳ	ℳ	in apogee	4	42	7	17
26	Su	6	12	2	30	ℳ	ℳ	ℳ sets 8 11	4	43	7	17
27	M	6	12	3	12	ℳ			4	44	7	16
28	Tu	6	11	3	55	⊖	Vega sou	10 6	4	45	7	15
29	W	6	10	4	39	⊖			4	46	7	14
30	Th	6	8	5	25	m	ℳ	Sam. H.	4	47	7	13
31	Fr	6	5	6	14	m	ℳ	[Smith d 1844]	4	48	7	12

Saints.—These signs shall follow them that believe. In my name they shall cast out devils; they shall speak with new tongues; they shall take up serpents; if they drink any deadly thing it shall not hurt them. They shall lay hands on the sick, and they shall recover.

Sectarians.—These signs are all done away, and are not now a part of the Christian system, although we acknowledge they once were a prominent and very essential part of it.

Saints.—If any are sick among you, let them send for the elders of the church, and let them pray over them, anointing them with oil in the name of the Lord, and the prayer of faith shall save the sick, and God shall raise them up, and if they have committed sins they shall be forgiven them.

Sectarians.—The members of the church need no healing now when they are sick, or if they need it ever so much it cannot be obtained through prayer and anointing, for this part of the gospel is done away.

Saints.—Go ye into all the world and preach the gospel to every creature, baptizing them in the name of the Father, Son, and Holy Ghost, teaching them to observe all things whatsoever I have commanded you.

Moon's Phases.				New York.	Nauvoo.	FOR New England. New York State, Upper Canada, Michigan, North parts, Illinois, Wiscon. and Iowa.	FOR South parts New York, New Jersey, Delaware, Maryland, Pennsylvania, North parts Virginia and Kentucky, Ohio, Indiana, Illi., Missouri, South Iowa.					
D.	D.	H.	M.	D.	H.	M.	Sun	Sun	Moon	H. W.		
M.	W.	slow	Moon south	pl.	Miscellaneous.		rises	sets	sets	N. Y.		
		M.	S.	H.	M.		H. M.	H. M.	H. M.	H. M.		
1	Sa	6	2	7	6	☽	♀ rises 2 18	4 49	7 11	morn	4 57	7 3 morn.
2	Su	5	59	8	2	☽	♀ rises 0 33	4 50	7 10	0 6	4 58	7 2 0 14
3	M	5	54	9	0	☽	Runs low	4 51	7 9	0 58	4 59	7 1 1 6
4	Tu	5	49	10	0	☽	☽ south 1 16	4 53	7 7	1 56	5 0	7 0 2 4
5	W	5	43	11	0	☽	Vega sou 9 32	4 54	7 6	3 2	5 1	6 59 3 11
6	Th	5	37	morn	☽		[died 1841]	4 55	7 5	4 15	5 2	6 58 4 21
7	Fr	5	30	0	0	☽	Don C. Smith	4 56	7 4	rises	5 3	6 57 rises
8	Sa	5	22	0	57	☽	☽	4 57	7 3	7 53	5 3	6 57 7 51
9	Su	5	14	1	53	☽	♂ in aphelion	4 58	7 2	8 27	5 4	6 56 8 28
10	M	5	5	2	47	☽	♀ rises 2 30	4 59	7 1	9 3	5 5	6 55 9 5 10
11	Tu	4	56	3	40	☽	☽	5 1	6 59	9 36	5 7	6 53 9 40 11
12	W	4	47	4	32	☽	Din ☽	5 2	6 58	10 13	5 8	6 52 10 19 ev.
13	Th	4	36	5	23	☽	☽ south 0 38	5 3	6 57	10 55	5 9	6 51 11 1 0
14	Fr	4	26	6	15	□	Altair sou 10	5 4	6 56	11 37	5 10	6 50 11 45
15	Sa	4	14	7	5	□	☽	5 6	6 54	morn	5 12	6 48 morn
16	Su	4	2	7	56	□	Runs high	5 7	6 53	0 25	5 13	6 47 0 33
17	M	3	50	8	45	☽	♀ rises 11 39	5 8	6 52	1 15	5 14	6 46 1 23
18	Tu	3	37	9	32	☽	☽ south 0 17	5 9	6 51	2 8	5 15	6 45 2 16
19	W	3	24	10	18	☽	♀ ♂ ☽	5 11	6 49	3 4	5 16	6 44 3 10
20	Th	3	10	11	3	☽	☽ ⊕ ☽ ♂	5 12	6 48	4 0	5 17	6 43 4 5
21	Fr	2	56	11	47	☽	Din apogee	5 13	6 47	4 58	5 18	6 42 5 2
22	Sa	2	41	ev. 29	☽	☽	♀ ☽ ♂ ☽	5 15	6 45	sets	5 19	6 41 sets
23	Su	2	25	1	12	☽	♀ rises 2 53	5 16	6 44	7 23	5 20	6 40 7 23
24	M	2	11	1	54	☽		5 17	6 43	7 50	5 22	6 38 7 52
25	Tu	1	54	2	38	☽	♀ in inf ♂ ⊕	5 19	6 41	8 18	5 23	6 37 8 21
26	W	1	38	3	23	☽	Din ☽	5 20	6 40	8 50	5 24	6 36 8 54
27	Th	1	21	4	10	☽		5 21	6 39	9 25	5 25	6 35 9 31
28	Fr	1	4	4	59	☽	☽ south 11 30	5 23	6 37	10 4	5 27	6 33 10 12
29	Sa	0	46	5	52	☽	Runs low	5 24	6 36	10 49	5 28	6 32 10 57
30	Su	0	28	6	47	☽		5 26	6 34	11 43	5 29	6 31 11 51
31	M	0	10	7	44	☽	♀ rises 10 50	5 27	6 33	morn	5 30	6 30 morn

Sectarians.—Go ye into all the world and preach that baptism is non-essential, or else baptize little infants who cannot be taught the gospel nor believe in it, at the time of their baptism.—But in either case be sure to inform them, that part of the commandments, ordinances and promises are gone away.

Saints.—It shall come to pass in the last days, saith God, I will pour out my Spirit upon all flesh—old men shall dream dreams, and young men shall see visions, and on my servants, and on my handmaidens will I pour out in those days of my Spirit, and they shall prophecy.

Sectarians.—Revelations, visions and prophecyings are among those parts of the gospel which were enjoyed exclusively by the ancients, and which are now to be set aside as among the things which are done away.

Saints.—Not every one that calleth Lord, Lord, shall enter into my kingdom; but he that doeth the will of my father in heaven.

Sectarians.—You need not be particular to be baptized, and to observe all the commandments and ordinances of Jesus Christ and his Apostles; these things are non-essential at most, but come forward to the anxious seat, and cry Lord, Lord, and he will convert your soul and save you.

Moon's Phases.			New York.		Nauvoo.		FOR New England, New York State, Upper Canada, Michigan, North parts Illinois, Wiscon. and Iowa.			FOR South parts New York, New Jersey, Delaware, Maryland, Pennsylvania, North parts Virginia and Kentucky, Ohio, Indiana, Illi., Missouri, South Iowa.															
D.	H.	M.	H.	M.			H.M.	H.M.	H.	M.	H.M.	H.M.	H.	M.	H.	W.									
M.	S.	H.	M.		Miscellaneous		H.M.	H.M.	H.	M.	H.M.	H.M.	H.	M.	N.	Y.									
1	Tu	0	9	8	42	V ³	♀ rises	3	12	5	29	6	31	0	43	5	32	6	28	0	51	4	10		
2	W	0	28	9	41	ℳ	☿ south	11	9	5	30	6	30	1	50	5	33	6	27	1	58	5	33		
3	Th	0	47	10	39	ℳ	♀ stationary			5	32	6	28	3	3	5	34	6	26	3	8	6	39		
4	Fr	1	6	11	41	X	☽ in perigee			5	33	6	27	4	18	5	35	6	25	4	22	7	32		
5	Sa	1	26	morn		X	♀ rises	10	33	5	35	6	25	5	40	5	37	6	23	5	42	8	17		
6	Su	1	46	0	31	Y				5	36	6	24	rises		5	38	6	22	rises		8	58		
7	M	2	6	1	26	Y	H	♂	ℳ	5	37	6	23	7	33	5	39	6	21	7	36	9	36		
8	Tu	2	27	2	20	ℳ	in	ℳ	24	□	○	5	39	6	21	8	10	5	41	6	19	8	15	10	16
9	W	2	47	3	14	ℳ	♀ in	ℳ		5	40	6	20	8	50	5	42	6	18	8	57	10	56		
10	Th	3	8	4	7	ℳ	♂	ℳ	○	5	41	6	19	9	33	5	43	6	17	9	41	11	39		
11	Fr	3	29	4	59	ℳ	♀ gr W.	elong.		5	43	6	17	10	20	5	45	6	15	10	29	ev.	25		
12	Sa	3	49	5	51	ℳ	runs high			5	44	6	17	11	11	5	46	6	14	11	19	1	21		
13	Su	4	10	6	41	ℳ	☿ south	10	23	5	46	6	14	morn		5	47	6	13	morn		2	30		
14	Mo	4	31	7	29	ℳ	J. Smith, Sen.			5	47	6	13	0	3	5	49	6	11	0	11	3	45		
15	Tu	4	53	8	16	ℳ	♀ ri 3 45[d 1840			5	49	6	11	0	59	5	50	6	10	1	5	4	58		
16	W	5	14	9	1	ℳ	Fomal. so 11	6	5	50	6	10	1	55	5	51	6	9	2	1	5	59			
17	Th	5	35	9	45	ℳ	☽ in apogee			5	52	6	8	2	52	5	52	6	8	2	56	6	44		
18	Fr	5	56	10	28	ℳ	♀ ♂			5	53	6	7	3	49	5	53	6	7	3	52	7	23		
19	Sa	6	17	11	10	ℳ	O Pratt b'1871			5	54	6	6	4	46	5	55	6	5	4	47	7	58		
20	Su	6	38	11	53	ℳ	♂ ♂ [Joseph] 1823			5	56	6	4	5	44	5	56	6	4	5	43	8	30		
21	M	6	59	ev.	37	ℳ	Angel appeared to			5	57	6	3	sets		5	58	6	2	sets		9	3		
22	Tu	7	19	1	21	ℳ	Nephite Record ob			5	59	6	1	6	53	5	59	6	1	6	57	9	34		
23	W	7	40	2	8	m	Openstained 1827			6	0	6	0	7	27	6	0	6	0	7	32	10	7		
24	Th	8	1	2	57	m	[Autum com.			6	2	5	58	8	4	6	1	5	59	8	11	10	43		
25	Fr	8	21	3	48	I	Fomal. so 10	31	6	3	5	57	8	45	6	2	5	58	S	56	11	23			
26	Sa	8	41	4	41	I				6	5	5	55	9	37	6	4	5	56	9	45	morn			
27	Su	9	2	5	36	V ³	☽ runs low			6	6	5	54	10	34	6	5	5	55	10	42	0	8		
28	M	9	21	6	32	V ³	☿ south	9	21	6	7	5	53	11	37	6	7	5	53	11	44	1	5		
29	Tu	9	41	7	28	V ³	♀ ♂ ♂			6	8	5	52	morn		6	8	5	52	morn		2	18		
30	W	10	1	8	24	ℳ	♀ rises	4	20	6	10	5	50	9	44	6	9	5	51	0	50	3	44		

Saints.—Why call ye me Lord, Lord, and do not the things that I say?

Sectarians.—Cry to the Lord in humble prayer but the things he has said are many of them done away.

Saints.—In vain they worship me, teaching for doctrines the commandments of men.

Sectarians.—If we only worship Jesus Christ, and believe in and pray to him, we shall be saved, it matters not what doctrine we follow, if it is only some one of these ‘pious,’ ‘evangelical’ sects which do away, or deny and pervert, many parts of the Gospel.

We might fill a volume with similar comparisons, but these few will suffice to show any reasonable man that Mormonism (so called), or the doctrine of the Saints of this age, is a revival, or restoration of the old way—the old doctrine and faith once delivered to the Saints, and that Sectarianism, not Mormonism, is justly entitled a ‘new doctrine.’

Mormonism is no new doctrine; it holds forth no new Jesus, no new Gospel, no new plan of salvation. It claims nothing more nor less than a restoration of all the offices, gifts, ordinances, principles, powers, and government, which was anciently set in order among the Saints, and committed to them

TENTH MONTH.

OCTOBER; 1846.

31 DAYS.

Moon's Phases.				New York	Nauvoo.	FOR New England, New York State, Upper Canada, Michigan, North parts Illinois, Wiscon. and Iowa.			FOR South parts New York, New Jersey, Delaware, Maryland, Pennsylvania, North parts Virginia, and Kentucky, Ohio, Indiana, Illi., Missouri, South Iowa.		
D.	D.	H.	M.	H.	M.	H.M.	H.M.	H.	M.	H.M.	H.M.
M.	W.	fast	south	pl.	Miscellaneous.	Sun rises	Sun sets	Moon sets	Sun rises	Sun sets	Moon sets
1	Th	10	20	9	20	☽	☽	☽	6	12	5
2	Fr	10	39	10	15	☽	♀	rises 4 24	6	13	5
3	Sa	10	57	11	9	☽	D	in perigee	6	15	5
4	Su	11	16	morn	☽	☽	☽	☽	6	16	5
5	M	11	34	0	4	☽	D	in ♀	6	18	5
6	Tu	11	51	0	58	☽	7	*'s sou 2 39	6	19	5
7	W	12	9	1	3	☽	☽	☽	6	20	5
8	Th	12	25	2	47	☽	☽	south 3 55	6	22	5
9	Fr	13	42	3	41	☽	D	rups high	6	23	5
10	Sa	12	58	4	33	☽	Fomal. so	9 32	6	24	5
11	Su	13	13	5	23	☽	Bahamas	disc.	6	26	5
12	M	13	28	6	10	☽	☽	so 8 24 [1492]	6	27	5
13	Tu	13	42	6	57	☽	♀	rises 4 50	6	29	5
14	W	13	56	7	41	☽	D	in apogee	6	30	5
15	Th	14	9	8	25	☽	7	*'s sou 2 4.	6	32	5
16	Fr	14	22	9	7	☽	☽	south 8 8	6	33	5
17	Sa	14	34	9	50	☽	☽	☽	6	35	5
18	Su	14	46	10	33	☽	♀	☽	6	36	5
19	M	14	56	11	18	☽	○	eclip. invis.	6	38	5
20	Tu	15	7	ev.	5	☽	D	in ♀	6	39	5
21	W	15	16	0	53	☽	☽	☽	6	41	5
22	Th	15	25	1	44	☽	☽	south 2 59	6	42	5
23	Fr	15	33	2	37	☽	Fomal. so	8 31	6	43	5
24	Sa	15	41	3	32	☽	D	rlyred1838	6	45	5
25	Su	15	48	4	27	☽	D	Vfatten mar,	6	46	5
26	M	15	54	5	22	☽	7	*'s sou 1 20	6	48	5
27	Tu	16	0	6	17	☽	☽	☽	6	49	5
28	W	16	4	7	11	☽	☽	☽	6	50	5
29	Th	16	8	8	4	☽	☽	stationary	6	52	5
30	Fr	16	11	8	57	☽	D	in perigee	6	53	5
31	Sa	16	14	9	50	☽	7	*'s sou 1 1	6	54	5

as an unchangeable and everlasting system of salvation to man. The new records, books, and revelations had among the Latter Day Saints, are so many additional evidences of the same principles developed in different ages or countries. Mr. Mormon, for instance, in his writings of the fourth century of the Christian Era, and in his abridgments of the more ancient fathers, contends for the same offices, gifts and ordinances which were had among the Jewish Apostles and Disciples, and as written in the New Testament. The Book of Mormon (a work of 600 pages), does not claim or hold forth one new principle or doctrine, but simply bears record of the same principles re-vealed in another country, and to another people, or branch of Israel.

The visions of Mr. Joseph Smith, and others in this age, claim nothing more nor less than to restore the same doctrine and authority, the same faith and ordinances which were had in the ancient church, and which are clearly laid down by the ancients as essential parts of the gospel. It is true, that in temporal matters, such as gathering together, emigrating, building, &c., modern revelation varies from the ancient, to suit the country and circumstances, just as the revelation to Noah to build the ark, &c., differed from the revela-

Moon's Phases.				New York	Nauvoo.	FOR New England, New York State, Upper Canada, Michigan, North parts Illinois, Wiscon. and Iowa.			FOR South parts New York, New Jersey, Delaware, Maryland, Pennsylvania, North parts Virginia and Kentucky, Ohio, Indiana, Ill., Missouri, South Iowa.		
D.	H. M.	H. M.				H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
M	W	Sun fast	Moon south	pl.	Miscellaneous.	Sun rises	Sun sets	Moon sets	Sun rises	Sun sets	H. W. N. Y.
1	Su	16	16	10 43	ꝝ J. Taylor b1808	6 56	5 4	4 28	6 50	5 10	4 26 6 48
2	M	16	17	11 37	ꝝ D in ☽	6 57	5 3	5 40	6 51	5 9	5 35 7 35
3	Tu	16	17	morn	ꝝ ♀ rises 5 42	6 58	5 2	rises	6 52	5 8	rises 8 19
4	W	16	16	0 32	ꝝ south 2 3	6 59	5 1	6 1	6 53	5 7	6 9 8 58
5	Th	16	15	1 27	ꝝ ♂ ☽	7 1 4	59	6 50	6 55	5 5	6 58 9 37
6	Fr	16	12	2 20	ꝝ Druns high	7 2 4	58	7 43	6 56	5 4	7 51 10 16
7	Sa	16	9	3 12	ꝝ	7 3 4	57	8 37	6 57	5 3	8 45 10 55
8	Su	16	5	4 2	ꝝ h south 6 37	7 4 4	56	9 35	6 58	5 2	9 42 11 34
9	M	16	0	4 50	ꝝ south 1 42	7 5 4	55	10 33	6 59	5 1	10 38 ev. 18
10	Tu	15	54	5 36	ꝝ ♀ rises 5 59	7 7 4	53	11 30	7 0 5	0 11	34 1 5
11	W	15	48	6 20	ꝝ D in apogee	7 8 4	52	morn	7 1 4	59	morn 2 0
12	Th	15	40	7 2	ꝝ [er 1833]	7 10 4	50	0 27	7 2 4	58	0 29 3 4
13	Fr	15	31	7 45	ꝝ Meteoric show	7 11 4	49	1 26	7 3 4	57	1 26 4 12
14	Sa	15	22	8 28	ꝝ h south 6 14	7 12 4	48	2 23	7 4 4	56	2 23 5 14
15	Su	15	12	9 12	ꝝ ♀ rises 4 57	7 13 4	47	3 22	7 5 4	55	3 20 6 10
16	M	15	1	9 58	ꝝ D in ☽ h ☐ ☺	7 14 4	46	4 23	7 6 4	54	4 20 6 56
17	Tu	14	49	10 46	ꝝ h south 6 2	7 15 4	45	5 25	7 7 4	53	5 20 7 37
18	W	14	37	11 37	ꝝ Betel. sou 1 59	7 16 4	44	6 27	7 8 4	52	6 21 8 17
19	Th	14	23	ev. 30	ꝝ sou 0 57	7 17 4	43	sets	7 9 4	51	sets 8 57
20	Fr	14	9	1 26	ꝝ Druns low	7 18 4	42	6 23	7 10 4	50	6 31 9 37
21	Sa	13	54	2 23	ꝝ *'s sou 11 35	7 19 4	41	7 23	7 11 4	49	7 39 10 18
22	Su	13	38	3 18	ꝝ gr E. elong	7 20 4	40	8 27	7 12 4	48	8 33 11 0
23	M	13	21	4 14	ꝝ h south 5 40	7 21 4	39	9 35	7 12 4	48	9 40 11 44
24	Tu	13	4	5 7	ꝝ ♀ rises 6 36	7 22 4	38	10 43	7 13 4	47	10 47 morn
25	W	12	45	6 0	ꝝ D in perigee	7 23 4	37	11 54	7 14 4	46	11 46 0 33
26	Th	12	27	6 52	ꝝ *'s sou 11 16	7 24 4	36	morn	7 15 4	45	morn 1 32
27	Fr	12	7	7 43	ꝝ south 0 21	7 25 4	35	1 5	7 16 4	44	1 5 2 47
28	Sa	11	47	8 34	ꝝ ♂ ☽	7 25 4	35	2 14	7 16 4	44	2 12 4 9
29	Su	11	26	9 27	ꝝ D in ☽	7 26 4	34	3 22	7 17 4	43	3 19 5 23
30	M	11	4 10	20	ꝝ ♀ rises 4 49	7 27 4	33	4 33	7 18 4	42	4 28 6 24

tion to Joseph to lay up corn in Egypt, or the revelation of Christ to his disciples, to flee out of Judah and Jerusalem to the mountains.

Revelations on temporal subjects must in the very nature of things, always vary to suit the circumstances of the case. But in the principles of eternal salvation, there can be no variableness or shadow of turning, for every office, gift, power, ordinance and principle pertaining to the same, was instituted before the foundation of the world, and to be made manifest in due time.

We therefore invite, and humbly warn all men in the name and by the authority of Jesus Christ, to repent, and to withdraw from the new fangled systems of sectarianism, under the various names of 'Piety,' 'Orthodoxy,' 'Evangelical,' 'Christian,' and many other terms calculated to deceive, but which pervert the gospel, and set aside many of its ordinances, commands and promises, and to come out and obey the ordinances of God, as now restored and administered by the Latter Day Saints.

In so doing they will receive remission of sins, and the gift of the Holy Ghost, and will enjoy the gift of God.

TWELFTH MONTH.

DECEMBER, 1846.

31 DAYS.

Moon's Phases.		New York.		Nauvoo.		FOR New England, New York State, Upper Canada, Michigan, North parts Illinois, Wisconsin, and Iowa.				FOR South parts New York, New Jersey, Delaware, Maryland, Pennsylvania, North parts Virginia, and Kentucky, Ohio, Indiana, Ill., Missouri, South Iowa.					
D.	M.	D.	H. M.	D.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
D.	M.	Sun. fast	Moon south pl.	Miscellaneous.		Sun. rises	Sun. sets	Moon rises	Sun. sets	Moon sets	H. W. sets	Sun. sets	Sun. sets	Moon sets	H. W. sets
M.	S.	H.	M.			H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.	H. M.
1	Tu	10	42	11	14	8	4 south	11 59	7 28	4 32	5 38	7 18	4 42	5 32	7 15
2	W	10	19	morn	II	24	o. C		7 29	4 31	6 41	7 19	4 41	6 33	8 0
3	Th	9	55	0	8	II	D runs high		7 29	4 31	rises	7 19	4 41	rises	8 41
4	Fr	9	31	1	1	II	Aldeba. s	11 42	7 30	4 30	6 24	7 20	4 40	6 32	9 19
5	Sa	9	6	1	52	II	b south	4 55	7 31	4 29	7 22	7 21	4 39	7 28	9 56
6	Su	8	41	2	42	II	g in II.		7 31	4 29	8 20	7 21	4 39	8 26	10 32
7	M	8	15	3	29	II	f rises	4 46	7 31	4 29	9 17	7 21	4 39	9 23	11 9
8	Tu	7	49	4	14	II	b sets	9 52	7 32	4 28	10 15	7 22	4 38	10 18	11 45
9	W	7	22	4	57	II	D in apogee		7 32	4 28	11 12	7 22	4 38	11 14	ev. 24
10	Th	6	55	5	39	II	g in II.		7 33	4 27	morn	7 23	4 37	morn	0 59
11	Fr	6	27	6	22	II	g in inf. o. C		7 33	4 27	0 10	7 23	4 37	0 10	2 3
12	Sa	5	59	7	5	II	g o. g		7 33	4 27	1 8	7 23	4 37	1 6	3 7
13	Su	5	30	7	49	II	D in II.		7 34	4 26	2 7	7 24	4 36	2 4	4 18
14	M	5	2	8	36	II	4 south	11 0	7 34	4 26	3 9	7 24	4 36	3 4	5 24
15	Tu	4	33	9	25	II	f o. C	g s o. C	7 35	4 25	4 9	7 24	4 36	4 3	6 23
16	W	4	3	10	17	II	f rises	4 42	7 35	4 25	5 11	7 24	4 36	5 4	7 14
17	Th	3	34	11	13	II	g o. C		7 35	4 25	6 15	7 24	4 36	6 7	7 59
18	Fr	3	4	ev.	10	Vg	D runs low		7 36	4 24	sets	7 25	4 35	sets	8 43
19	Sa	2	34	* 1	8	Vg	4 south	10 38	7 36	4 24	6 13	7 25	4 35	6 21	9 24
20	Su	2	4	2	6	Vg	H stationary		7 36	4 24	7 21	7 25	4 35	7 27	10 6
21	M	1	34	3	2	Vg	Cent V. Winter		7 36	4 24	8 33	7 25	4 35	8 37	10 46
22	Tu	1	4	3	56	Vg	b o. C [comen.		7 36	4 24	9 44	7 25	4 35	9 46	11 29
23	W	0	34	4	49	Vg	Joseph Smith b		7 36	4 24	10 53	7 25	4 35	10 53	morn
24	Th	Slow	5	41	Vg	f ris	4 39 [1805		7 36	4 24	morn	7 25	4 35	morn	0 16
25	Fr	0	26	6	32	Vg	H o. C		7 36	4 24	0 6	7 25	4 35	0 5	1 10
26	Sa	0	56	7	23	Vg	D in II.		7 35	4 25	1 14	7 25	4 35	1 11	2 17
27	Su	1	25	.8	14	Vg	4 south	10 3	7 35	4 25	2 22	7 24	4 36	2 18	3 36
28	M	1	55	9	7	Vg	b sets	8 41	7 35	4 25	3 28	7 24	4 36	3 21	4 56
29	Tu	2	24	9	59	II	4 o. C		7 35	4 25	4 30	7 24	4 36	4 23	6 4
30	W	2	53	10	52	II	4 south	9 50	7 34	4 26	5 29	7 24	4 36	5 21	6 58
31	Th	3	22	11	44	II	D runs high		7 34	4 26	6 23	7 23	4 47	6 15	7 43

P. P. PRATT AND THE LAWYER!

This gentleman being asked by a lawyer, 'what portion of the present age he thought would be saved,' replied, 'that he did not know.'

'Well,' said the lawyer, 'give us your best judgment on the subject.'

Being somewhat importuned for a reply, Mr. P. observed, 'that he thought perhaps about four fifths of the whole.'

'How so,' enquired the lawyer, somewhat surprised at "Mormon" liberality.

'Because,' replied Mr. P., 'there are about that proportion of the world who don't know enough to be damned.'

Four kinds of Salvation.

Salvation, as proposed to man in the Scripture, is of four kinds, viz.:—
First, Salvation from original sin and its effects.
Secondly, Salvation from actual sin, or individual transgression.
Thirdly, Temporal Salvation.
Fourthly, Eternal Salvation.

We shall now proceed to set forth the nature of each of these salutations, and the conditions on which they are enjoyed by man.

Original sin and its effects came by the transgression of Adam and Eve, in the Garden of Eden. So “sin entered into the world, and death by sin.”

This sin and death effected the whole family of man in a twofold point of view, banishment from the presence of the Lord, and the death of the body. And unless some means of salvation had been provided, the bodies of men must have slept in eternal silence, and their spirits dwelt in eternal banishment.

But says the Apostle, “AS in Adam ALL DIE, even SO in Christ shall ALL be made ALIVE.”

Jesus Christ, then has paid the debt which Adam contracted, and through his death and resurrection has redeemed ALL men from the fall, and from death, and from every thing which Adam’s transgression entailed upon them,

This salvation is UNIVERSAL, that is, it applies to all the race of Adam, without any regard to the deeds done in the body. The death and condemnation came by one (Adam), and passed upon all men without any act or agency of their own.

So the redemption comes by one man (Jesus Christ) and will be effectually applied to all men, without any conditions whatever on their part.

It is free grace alone, without works, which redeems man from the fall, and from the death which came by reason of the fall. The most hardened sinner, who sinks to endless woe, will go there as free from Adam’s fall as if it had never been.

Hence Christ said, “Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven.”

All little children (being redeemed by Jesus Christ) are saved and counted holy, without any faith, repentance, baptism, or any thing else.

Hence the doctrine of little children being “desperately wicked, deceitful, depraved, &c., and that they must be born again, changed, be converted, experience religion, be regenerated, &c.,” is a doctrine of devils, or of foolish and inconsiderate man.

We come now to speak of the second salvation, viz., salvation from personal transgression. This salvation is the gospel which was to be preached to sinners, “It is not to call the righteous, but sinners to repentance.”

This salvation is promised on the conditions made known in the gospel, “He that believes and is baptised shall be SAVED.” “Repent and be baptised every one of you, in the name of Jesus Christ, for remission of sins, and ye shall receive the gift of the Holy Ghost.”

“SAVE yourselves from this untoward generation.” “Arise and be baptised, and wash away your sins.” “The like figure whereunto even baptism doth now SAVE US.”

“Ye have obeyed from the heart that form of doctrine which was delivered you; being then made free from sin, ye became servants of righteousness.” The foregoing texts all go to show that sinners experience a present salvation from sin on condition of faith in Jesus Christ, repentance towards God, and baptism for remission of sins. They were saved then

and there,—they were saved that very hour, that is justified, forgiven, and free from sin.

This gospel salvation pertains to sinners only. Little children could have no part in it.

We next proceed to notice the third salvation, viz.: temporal salvation.

This varies in different ages and under different circumstances. In the days of Noah it was salvation from the flood, and the ark was the means.

In the days of Lot, it was salvation from fire, and fleeing from Sodom to Zoar was the means.

In the days of Jacob it was salvation from famine, and revelation to lay up corn was the means. In the days of Moses it was salvation from Egyptian bondage. In the days of Esther it was salvation from the decree of Haman. In the days of Ezra it was salvation from seventy years' captivity in Babylon, by a restoration to Jerusalem. In case of Paul's shipwreck, it was salvation from the watery grave, by the soldiers and sailors abiding in the ship according to Paul's directions. But in the days of Josephus it was salvation from the sword, famine, and pestilence, which befel the Jews. This salvation was accomplished by fleeing to the mountains, according as the Savior forewarned his disciples. "When ye see Jerusalem compassed with armies, then let him who is in Judea flee to the mountains."

So in these last days, salvation is needed from famine, earthquake, war, pestilence, and flame of devouring fire, which must overtake the wicked world and all that remain among them. "But in Mount Zion, and in Jerusalem, shall be deliverance, and in the remnant whom the Lord our God shall call." So in fulfilment of this, the Lord has provided the western wilds of America and the land of Palestine, places of deliverance for his own peculiar people. And will gather his sheep out of all countries where the false shepherds have preyed upon them, and will "cause them to dwell safely in the wilderness, and sleep in the woods."—(See Ezekiel, 34.) This temporal salvation comes by revelation in these last days, as in days of old, and therefore can only come to those who are governed and led by revelation, viz.: the Latter Day Saints.

We must now speak of the fourth state of salvation, viz.: eternal salvation. This can only be enjoyed in the immortal-state, after the resurrection of the body, and its re-union with the soul.

All those who are redeemed from Adam's fall will enjoy this eternal salvation, if they die before they come to years of accountability, so as to be capable of committing sin.

All sinners will enjoy eternal life and salvation, on conditions of faith, repentance, and baptism, and endurance to the end.

Hence, a man may be saved from Adam's fall by free grace, and from his own sins by belief and baptism, and also, partake of temporal salvation, by obeying the warnings which God sends by revelation; and being saved in this threefold sense, he may neglect to endure to the end in keeping the requirements of Jesus Christ; and so at last be damned.

Here then is a condition to be fulfilled by the creature, in order to the enjoyment of eternal salvation, which is not absolutely necessary to either of the salviations, viz.: endurance to the end.—That is, a person must continue in well-doing and keep the commandments of Jesus, from the time he is baptised into Christ till the end of this life of probation.

Having now shown clearly and distinctly the nature of salvation as revealed and proposed by the Heavenly Father to his children in different ages, we leave the subject, with a sincere hope that all those who love the truth may be led to work out their own salvation with fear and trembling.

Materiality.

God, the Father is material.

Jesus Christ is material.

Angels are material.

Spirits are material.

Men are material.

The Universe is material.

Space is full of materiality.

Nothing exists which is not material.

The elementary principles of the material universe are eternal ; they never originated from nonentity, and they never can be annihilated.

"IMMATERIALITY," is but another name for nonentity—it is the negative of all things, and beings—of all existence.

There is not one particle of proof to be advanced to establish its existence. It has no way to manifest itself to any intelligence in heaven or on earth. Neither God, angels or men, could possibly conceive of such a substance, being, or thing. It possesses no property or power by which to make itself manifest, to any intelligent being in the universe. Reason and analogy never scan it, or even conceive of it. Revelation never reveals it, nor do any of our senses witness its existence. It cannot be seen, felt, heard, tasted, or smelled, even by the strongest organs, or the most acute sensibilities. It is neither liquid or solid, soft or hard,—it can neither extend nor contract. In short, it can exert no influence whatever—it can neither act, nor be acted upon. And even if it does exist, it is of no possible use. It possesses no one desirable property, faculty or use, yet, strange to say, "Immateriality" is the modern Christian's God, his anticipated heaven, his immortal self—his all.

O sectarianism ! O atheism !! O annihilation !!! Who can perceive the nice shades of difference between the one and the other ? They seem alike all but in name.

The atheist has no God.

The sectarian has a God without body or parts. Who can define the difference ? for our part we do not perceive a difference of a single hair ; they both claim to be the negative of all things which exist—and both are equally powerless and unknown.

The atheist has no after life, or conscious existence beyond the grave.

The sectarian has one, but it is "IMMATERIAL" like his God ; and without body or parts.—Here again both are negative, and both arrive at the same point. Their faith and hope amount to the same ; only, it is expressed by different terms.

Again, the atheist has no heaven in eternity. The sectarian has one, but it is immaterial in all its properties, and is therefore the negative of all riches and substances. Here again they are equal, and arrive at the same point.

As we do not envy them the possession of all they claim, we will now leave them in the quiet and undisturbed enjoyment of the same, and proceed to examine the portion still left for the "poor Mormons" to enjoy.

What is God ? He is a material, organized intelligence, possessing both body and parts. He is in the form of man, and is in fact of the same species ; and is a model, or standard of perfection to which man is destined to attain ; he being the great father, and head of the whole family.

He can go, come, converse, reason, eat, drink, love, hate, rejoice, possess, and enjoy. He can also traverse space with all the ease and intelligence necessary for moving from planet to planet, and from system to system.

This being, cannot occupy two distinct places at once. Therefore, he cannot be everywhere present. For evidence and illustration of this God, and his personal organization, powers, and attributes, we refer to the scriptures of the Old and New Testaments, which speak abundantly of his body, parts, passions, powers, and of his conversing, walking, eating, drinking, etc., for instance, his taking dinner with Abraham.

What is Jesus Christ? He is the Son of God, and is every way like his father, being "the brightness of his father's glory, and the express image of his person." He is a material intelligence, with body, parts and passions; possessing immortal flesh, and immortal bones. He can and does, eat, drink, converse, reason, love, move, go, come, and in short, perform all things even as the father—possessing the same power and attributes. And he too, can traverse space, and go from world to world, and from system to system, precisely like the father; but cannot occupy two places at once.

What are Angels? They are intelligences of the human species. Many of them are offsprings of Adam and Eve. That is, they are men, who have, like Enoch or Elijah, been translated; or like Jesus Christ, been raised from the dead, consequently they possess a material body of flesh and bones, can eat, drink, walk, converse, reason, love, fight, wrestle, sing, or play on musical instruments. They can go or come on foreign missions, in heaven, earth, or hell; they can traverse space, and visit the different worlds, with all the ease and alacrity with which God and Christ do the same, being possessed of similar organizations, powers and attributes in a degree.

What are Spirits? They are material organizations, intelligences, possessing body and parts in the likeness of the temporal body; but not composed of flesh and bones, but of some substance less tangible to our gross senses in our present life; but tangible to those in the same element as themselves. In short, they are men in embryo—Intelligences waiting to come into the natural world and take upon them flesh and bones, that through birth, death, and the resurrection, they may also be perfected in the material organization. Such was Jesus Christ, and such were we before we came into this world, and such we will be again, in the intervening space between death and the resurrection.

What are men? They are the offspring of God the father, and brothers of Jesus Christ. They were once intelligent spirits in the presence of God, and were with him before the earth was formed. They are now in disguise as it were, in order to pass through the several changes, and the experience necessary to constitute them perfect beings.

They are capable of receiving intelligence and exaltation to such a degree, as to be raised from the dead with a body like that of Jesus Christ, and to possess immortal flesh and bones, in which they will eat, drink, converse, reason, love, walk, sing, play on musical instruments, go on missions from planet to planet, or from system to system: being Gods, or sons of God, endowed with the same powers, attributes, and capacities that their heavenly father and Jesus Christ possess.

What are all these beings, taken together, or summed up under one head? They are one great family, all of the same species, all related to each other, all bound together by kindred ties, interests sympathies, and affections. In short, they are all Gods; or rather, men are the offspring or children of the Gods, and destined to advance by degrees, and to make their way by a progressive series of changes, till they become like their father in heaven, and like Jesus Christ their elder brother.

Thus perfected, the whole family will possess the material universe, that is, the earth, and all other planets and worlds, as "an inheritance incorruptible, undefiled, and that fadeth not away." They will also continue to or-

ganize, people, redeem, and perfect other systems which are now in the womb of Chaos, and thus go on increasing their several dominions, till the weakest child of God which now exists upon the earth will possess more dominion, more property, more subjects, and more power and glory than was once possessed by Jesus Christ; while at the same time, Jesus Christ and his father, will have their dominion, kingdoms, and subjects increased in proportion.

Such are the riches, glories, blessings, honors, thrones, dominions, principalities and powers, held out by the system of materialism.

Such the wealth, the dignity, the nobility, the titles and honors to which "Mormons" aspire. Such the promises of him whose word can never fail.

With these hopes and prospects before us, we say to the Christian world, who hold to immortality, that they are welcome to their God—their life—their heaven, and their all.

They claim nothing but that which we throw away; and we claim nothing but that which they throw away. Therefore, there is no ground for quarrel, or contention between us.

We choose all substance—what remains,
The mystic sectarian gains;
All that each claims each shall possess,
Nor grudge each other's happiness.

An immaterial God they choose,
An immaterial heaven and hell:
For such a God we have no use,
In such a heaven we cannot dwell.

We claim the earth, and air, and sky,
And all the starry worlds on high,
Gold, silver, ore, and precious stones,
And bodies made of flesh and bones.

Our God, like us, can hear and see,
Feel, taste, and smell eternally;
Immortal brain through which to think,
Organs to speak, and eat, and drink.

With man in earth or heaven he dines,
His heart is cheer'd with luscious wines,
Of Abraham's bread and Sarah's calf
He eat, and blessed' till Sarah laughed.

The foremost in all branches, He,
Of useful art, or industry,
To plant, to build, to dress the field,
Or make old Eden's garden yield.]

A farmer, architect, and scribe,
A tailor, and all else beside;
He taught old Adam how to farm,
And made him coats to keep him warm.

He taught old Noah to build a ship,
And Moses how to records keep;
He introduced the heavenly plan,
Of architecture unto man,

By which stupendous works were reared,
And courts on earth for him prepared ;
That when from heaven he chose to come,
He'd find on earth a heavenly home.

Such is our God, our heaven, our all,
When once redeem'd from Adam's fall,
All things are ours, and we shall be,
The Lord's to all eternity.

Christ and the World.

" Whatsoever is written by the Prophets and Apostles which were of old concerning me, must be fulfilled ; and the time is nigh at hand, when I will come down from my habitation in the Heavens, and stand again upon the earth, in power and great glory ; and I will establish my kingdom and laws over all the earth ; and my will shall be done on the earth as it is done in heaven.

But before that great day, there must needs be preparation ; that all things that are written may be fulfilled.

Behold, I the Lord will reason with you, O children of the earth, even as one man reasoneth with another, that you may understand.

When I came upon the earth before, did I not fulfill every jot and tittle of those scriptures of the Prophets which, related to the circumstances of my conception, birth, ministry, sufferings, death, burial, and resurrection ? Was I not conceived of a virgin, born in Bethlehem, called out of Egypt, turned aside into Nazareth, to fulfil that which was written ? was I not betrayed for thirty pieces of silver, and was it not a treacherous kiss from one of my own household ? was I not scourged and spit upon ? did they not pierce my hands, side and feet ; and did they not cast lots for my vesture, and divide my raiment among them ? all, to fulfill the scriptures ? Was I not numbered with transgressors ? Did they not pass by me without breaking my bones, although they broke the bones of the two which were crucified with me ? Was not my life taken from the earth, and did I not make my bed with the rich in my death, to fulfill the scriptures ? Did I not rise again the third day, because it was written that I should not see corruption ? Verily I say unto you, all these things were done to fulfill the words of the prophet.

Again, did I not predict the destruction of Jerusalem, and the temple ; and the dispersion and long captivity of the Jews ? Did I not forewarn my disciples to flee out of Judea to the mountains ? Is it not written by my servant Luke ?—(See Luke 21st.) And has it not come to pass, every whit in relation to the city and temple, and in relation to the Jewish nation ? Did I not say that Jerusalem should be trodden under foot of the Gentiles, till the times of the Gentiles be fulfilled ? Are not all these things fulfilled even unto this day ?

Again, did I not say there should be signs in the sun, and in the moon, and in the stars, and upon the earth ; distress of nations with perplexity—men's hearts failing them for fear, and for looking after those things which should come upon the earth ? Did I not forewarn you, that when you see these signs begin to come to pass, you might know that the kingdom of God was nigh at hand, and that all the tribes of the earth should mourn, and they should see me coming with the clouds of Heaven with power and great glory ? Have not these signs begun to come to pass ? Why then do some affirm that the coming of the Lord is not near, or that I will not come in person, in a cloud, in like manner as I ascended ? For I will come upon them unawares, and they shall not reign with me on the earth.

Again, there are many who err on the other extreme, not knowing the scriptures, neither the power of God. Behold they set an appointed time for my coming, and it fails to come to pass; and they cry unto me with much importunity, to come down among them, and not to disappoint them.

But they cannot alter the times and seasons which the father hath put in his own power, nor cause me to disregard that which is written.

Behold my servant Paul testified that the heavens must receive me, UNTIL THE TIMES OF RESTITUTION of all things which I had spoken by the mouth of all my holy prophets since the world began. I also testified to my people, while in the flesh, that this Gospel of the kingdom should first be preached to all nations for a testimony, and then I would come.—My servant Peter also testified that I would come in flaming fire, taking vengeance on all those who know not God and OBEY NOT THE GOSPEL.

Now verily I say unto you, if I were to come before these scriptures were fulfilled, I should be guilty both of falsehood and injustice. It would be falsehood to break my word, and it would be unjust to destroy a people for not obeying that which they had not been taught, nor had sufficient opportunity to obey. Indeed, many of the very people who manifest so much zeal to warn others, and who pray so earnestly for my coming, have not themselves understood the Gospel nor obeyed it; and should I come, in answer to their prayers, it would be to their own destruction.

Again, the circumstances of my coming, and the very place where I will set my feet are clearly foretold by the prophets.

Behold I have told you by the mouth of my servant Zachariah, that my people Israel should be gathered to the land of Canaan, which I gave unto Abraham and his seed for an everlasting inheritance, and that Jerusalem should be rebuilt, and the Temple and sanctuary also; and that all the nations round about should be gathered there to fight against my people Israel; and that Judah should fight in their own defence, and that the weak among them should be as David, and the strong among them should be as the angel of the Lord; and thus the nations who should be in the siege against Jerusalem should be cut in pieces; and then, and under those circumstances they should look upon me whom they had pierced, and should mourn and repent, and find a fountain opened in that day for the inhabitants of Jerusalem, for sin and uncleanness. Not only did my servant Zachariah tell these things, but he also told that my feet in that day should stand upon the mount of Olives, which is before Jerusalem on the East. That the earth would cleave in twain beneath my feet, and the mountain rend assunder at my presence. That half of the mountain would remove to the north, and the other half to the south, and make a great valley where the mountain now stands. That I would come, and all the Saints with me in that day, to that place, and under those circumstances to defend the Jews, to destroy their enemies, and to cleanse and purify Jerusalem. That Jerusalem should be holy, and all the land round about should be safely inhabited from that time forth; and that summer and winter would succeed each other, and the year roll round in its season from that time forth. And that all the nations of the land should go up to Jerusalem from year to year to worship the king, the Lord of hosts, and to keep the feast of tabernacles; and that there should be one Lord, and his name one, and he should be king over all the earth.

Again, my servant Daniel was shown a vision of my coming in a cloud to take the dominion of the earth; and that all kingdoms should serve and obey me. But before I came he saw my kingdom organized in its beauty by the Ancient of Days, and all prepared to receive me.

Know ye therefore, O inhabitants of the earth, that all these, and many other scriptures must be fulfilled in connection with my coming ; and that I cannot come till the times of restoration are fulfilled, and till the circumstances and preparations are completed as it is written ; and that when all things are prepared I will come, and bring all the Saints with me to reign on the earth. Thrones shall be cast down, kingdoms and states shall be broken up, empires shall rend, but my word shall all be fulfilled, and my kingdom shall stand forever.

My servant David shall then be seated on the throne of Israel at Jerusalem; mine apostles who suffered with me in the flesh, shall be seated on twelve thrones to administer justice and judgment to the twelve tribes ; and my saints shall be placed in power upon the earth, and administer the affairs of government.

My laws shall be the only creed, the only standard of justice ; and my Saints the only kings, governors, and magistrates upon the earth. Intelligence and truth shall prevail ; error and darkness flee away ; death shall be swallowed up in victory ; life shall be everlasting ; and peace and love shall crown the whole, and thrill through every bosom.

Earth shall feel the blessing. The parched ground shall abound in pools, the thirsty land in springs of water ; the desert shall blossom as the rose, and vegetation bloom as Eden, while all the beasts of the field dwell in peace. Man shall then plant gardens and eat the fruit of them ; he shall plant vineyards and drink the wine of them ; he shall build houses and inhabit them. His children shall multiply in the earth and come to a good old age ; and he whose years are numbered, shall be changed in the twinkling of an eye, and shall live and reign with me forever.

And now verily I say unto you, and unto all men, repent of all your errors and wicked works, obey my gospel, and become members of my kingdom, that there may be one fold and one shepherd.

And in order that you may understand my gospel in its plainness and in its fulness, I will now declare it unto you, even the gospel which you must obey, in order to be prepared for my coming ; without which you can never reign with me on the earth.

Believe in me, for I have been crucified and have risen again from the dead as your Lord and your Redeemer. Repent of all your errors, and of all your sins and follies ; come unto me with a broken heart and contrite spirit, and be baptised in my name for remission of sins. Receive the gift of the Holy Spirit through the laying on of the hands of my servants, and then serve me faithfully to the end, and you shall have eternal life.

Behold, I the Lord have spoken it by the mouth of my servant, and I will bear witness of its truth by my spirit, to all those who will seek with all their hearts to know and do the truth,—even so, amen.”

A Parable.

There was a day when a certain great king proposed a marriage for his son, prepared a dinner, and proffered to bequeath to his son one of his provinces, on the day of the marriage.—The woman that was to be the bride was very fair and beautiful, her adorning was that of a crown with twelve precious diamonds set there-and placed upon her head, holding in her hand a reflecting rod, by which the bright rays of the sun was brought to reflect upon the diamonds, giving light both day and night, so that she walked not in the dark, but as in the light of the noon-day sun, to guide her steps. Her features were fair and comely, decked with virtue, innocence, and loving kindness, administering to all who came under her care ; she surpassed all

women in wisdom, in faith, and other like precious gifts and graces, the surrounding neighborhood, together with the inhabitants of said province, looked upon her with jealousy, and waged war against her and her intended espousal, and treated them as their worst enemies, and succeeded in banishing the king's son from his province, which caused the woman to mourn with a great and grievous mourning, until she was comforted by tidings from the great king, who promised to bring back his son again, and (seeing his dinner despised) he would prepare a supper, and invite all the inhabitants of the province to come to the marriage supper of his son, and that his son should be made king over the whole province, and that he would cause the rod of iron which was in the bride's hand to reflect light over all the kingdoms in the province, as this son was the legal heir; and the different kingdoms shall become the kingdoms of his son.

This glorious news gave encouragement to the intended bride, and enabled her to stand firm through many hard battles. At last the emperor of the nation that was warring with the woman, changed his course and proclaimed peace. The emperor by this means hoped to become in possession of the rod of iron, which seemed to be destined to rule all nations. The woman was now overpowered and was embraced in the emperor's arms, and at this critical moment the king himself stepped forward just as the woman was ready to deliver up her authority to the emperor, and took the rod out of her hand and carried it home to his own dominions and rescued the woman out of the emperor's hands, and secreted her in a neighboring woods, that her life might be preserved. This enraged the disappointed emperor with madness and revenge:—he renewed the war, declared his greatness, claiming that he had received from the woman all the authority of the king's son, putting to death all who dared to deny his assertion. The woman wandered in the wilderness for many days, lost the diamonds out of her crown, and being destitute of the reflecting rod, she lay dormant in the wilderness; or, in other words asleep, having nothing but the pale rays of the moon to guide her feet. She murmured, she wept, she lamented her untimely widowhood, longing for the return of her banished husband; in all this she was some comforted, waiting with hope, and listening with great anxiety, to hear the glad news, behold, the bridegroom cometh, go ye out to meet him, put on thy former apparel and prepare thyself for the completion of the marriage; and all those who refuse this my second and last invitation, shall not taste of my supper; this glad news for her was promised to be declared by a messenger from the king, who was to bring back the reflecting rod, and all its attending beauties, authorising the same to be proclaimed to every nation, kindred, tongue and people, saying with a loud voice, fear the great king, for he is about to execute judgment upon all the rebels.

The Answer.

- Q.—1. Who is the king and his son? A.—The king is the father of our Lord Jesus Christ. Q.—2. Who is the woman? A.—Christ's Church. Q.—3. When was the marriage and dinner proposed? A.—At the time Christ and his apostles offered salvation to the Jews. Q.—4. Who banished the king's son? A.—The Jews. Q.—5. Who put to death the woman's friends? A.—The Roman Church. Q.—6. What was the rod? A.—It was the power and priesthood. Q.—7. What were the twelve diamonds? A.—The twelve apostles. Q.—8. Where is the woman? A.—She is on the continent of America. Q.—9. How is she known from other women or churches? A.—By the Priesthood; by her twelve apostles at her head; the organization of her officers being the ancient order, a presidency, the Twelve, and Seventies, walking by immediate revelation, the only principle of light that ever guided the people of God in any age.

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